| State | nf | South | Carolina |
|--------|-----|---------|------------|
| 7 4444 | U.4 | C 22441 | Otta Damie |

COUNTY OF GREENVILLE

That I, Arlon O. Jones,

OLUE FART WORTH
ROOM, Anom All Men by These Presents:

in the State aforesaid,

in consideration of the sum of Two Thousand Fifty and No/100 (\$2,050.00)--

---- DOLLARS.

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s)

HUGH D. GLYMPH AND REBA B. GLYMPH, THEIR HEIRS AND ASSIGNS, FOREVER:

All those certain pieces, parcels, or lots of land in the County of Greenville, State of South Carolina, on the westerly side of Tamarack Trail, Fontana Forest, being shown and designated as Lot No. 11, the northerly 10 feet of Lot No. 10, and the southerly 5 feet of Lot No. 12, on plat recorded in the RMC Office for Greenville County, South Carolina, in Plat Book "YY", at Page 171, and having the following metes and bounds, to wit:

BEGINNING at a point on the westerly side of Tamarack Trail, in the front line of Lot No. 10, said point being S. 33-20 E. 10 feet from the joint front corner of Lots Nos. 10 and 11, and running thence on a new line through Lot No. 10 S. 56-40 W. 180 feet to a point in rear line of Lot No. 10; thence along the rear line of Lots Nos. 10, 11, and 12 N. 33-20 W. 115 feet to a point in the rear line of Lot No. 12; thence on a new line through Lot No. 12 N. 56-22 E. 180.8 feet to a point in the front line of Lot No. 12 on the westerly side of Tamarack Trail; thence with the curve of Tamarack Trail, the chord of which is S. 24-20 E., 5 feet to the joint front corner of Lots Nos. 11 and 12; thence continuing with the westerly side of Tamarack Trail S. 33-20 E. 110 feet to the point of BEGINNING.





TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and the Grantee's(s') Heirs or Successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs, or Successors and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof

| State of South Carolina | RENUNCIATION OF DOWER |
|---------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Sworn to before me this 28th day of July , A. D., 19 65 Notary Public for South Carptina (Seal) | Barbara D Tayre |
| | ally appeared before me the undersigned witness and made oath that grantor's(s') act and deed deliver the within written deed, and that (s) he, tion thereof. |
| Destala 1 | (Seal) |
| Signed, Sealed and Delivered in the Presence of | (Seal) (Seal) (Seal) |
| the same or any part thereof. Witness the grantor's(s') hand(s) and seal(s) this | 28th day of July 19 65 (Seal) |

COUNTY OF GREENVILLE

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the grantee(s) and the grantee's Heirs, or Successors and Assigns, all the interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

| GIVEN under my hand and seal this 28th day of July , A. D., 19 65 (Seal) | Sue J. Jones |
|----------------------------------------------------------------------------------------------|---------------------------------------|
| Notary Public for South Carolino Cancelled documentary stamps attached: S. C. \$: U. S. \$: | |
| Recorded this 29th day of July | · · · · · · · · · · · · · · · · · · · |

(Continued on Next Page)

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